



SHOWCASE AMERICA UNLIMITED
INDIVIDUAL SPORTSMANSHIP AWARD
APPLICATION FORM

“ROCHESTER HIGH SCHOOL SPORTSMANSHIP AWARD”
(Named after the Rochester, Michigan High School Dance Team who always exhibited sportsmanship, comraderie, and a competitive spirit--Mrs. Joan Allison, director)

Please fill in the following application in BLACK Pen only OR Type

DANCER'S NAME: _____

TEAM NAME: _____

HOME ADDRESS: _____

CITY, STATE, ZIP: _____

EMAIL ADDRESS: _____

BEST PHONE NUMBER TO CONTACT: Area Code: _____ Number: _____

TEAM DIRECTOR/COACH: _____

DIRECTOR'S EMAIL ADDRESS: _____

COACH'S SIGNATURE AFFIRMING THAT SHE/HE HAS REVIEWED THE DANCER'S ENTIRE APPLICATION:



FOR THE REMAINDER OF THE APPLICATION, PLEASE ATTACH TYPED DOCUMENTS ANSWERING THE QUESTIONS BELOW:

Format Requirements:

Typed

Double Spaced

1" Margins top, bottom, right, and left

Please include a cover page which lists(centered on the page) your name, the name of your project, the date on which you submitted it (see below)

First name Last name

“Building Leadership in the Dance Community”

March 1, 2011

REQUIREMENT A: Describe your plan which will enhance leadership, education and support of other teams. Describe the detail of what your plan will look like, how it will improve your team and other teams in terms of leadership, education, and support. The plan should involve your team, another team, your school, your community---you decide what would be the best plan. This description should be 1-2 pages typed, double spaced.

REQUIREMENT B: Provide the plan of implementation---a calendar of events of how you will implement this plan. Although, it may not happen exactly as you plan it, what is your initial plan of action? Who will be involved? Will you need a budget to make it happen? If so, where will you get the money? This could be in a narrative form or could be in a chart or a combination.

REQUIREMENT C: Write about how the plan worked. How did the implementation work for you? The narrative should be 1-2 pages typed. You also need to include evidence of the activities that happened. (Pictures, pieces of correspondence, fliers, letters, videos, calendars---whatever would show us how the program worked).

ALL MATERIALS MUST BE MAILED TO:

NANCY TURNER
6288 PRESIDENTIAL GATEWAY
COLUMBUS, OHIO 43231

POSTMARKED NO LATER THAN MARCH 30, 2011

