



Invitation to the 45<sup>th</sup> Annual  
National Championships  
April 6, 7 & 8, 2018  
The Bank of Kentucky Center  
Highland Heights, Kentucky

## Time Schedule

Fri, April 6	2:00 PM – 8:00 PM 4:00 PM 10:00 PM	Team, Solo, Ensemble, Officer Registration Solo/Ensemble Prelims Begin Solo/Ensemble Awards
Sat, April 7	8:00 AM 6:00 PM	Junior & Senior High Prelims (including officer) Junior & Senior High Awards
Sun, April 8	8:00 AM 1:00 PM 6:00 PM	Primary/Elementary Prelims (including officer) Junior/Senior Best of the Best Competition Final Awards

***Times and days listed above are approximate.  
Exact schedule will be determined after all registrations are received.***

## Qualification

Teams must compete in a minimum of 2 SCAU contests in a given year to participate. Teams may enter as many routines as they qualify. SCAU member teams will be given registration priority. Category winners in the January Showcase of Stars Pageant are not eligible to compete in this solo competition in the same age and competitive level. If contestants decide to compete in the solo competition, they must compete at a higher age level and/or higher competitive level.

## Judging

All categories (except Penalty) will be double judged by SCAU certified judges selected by Mindy Farry, SCAU Chief Operating Officer. The judges' decisions shall be final.

## Entry Deadline

March 19, 2018. Please register as soon as you qualify so additional information necessary to make final arrangements may be mailed to you. Teams who qualify after the deadline may compete, but may not appear on preliminary schedules. Register early, as this contest fills to capacity early! Do not get closed out! **IF YOU MAIL YOUR ENTRY EXPRESS MAIL, PLEASE CHECK WAIVER OF SIGNATURE BOX ON FORM. IF YOU DON'T, YOUR MAIL WILL BE DELAYED.**

## Performance Order

Performance order will be determined by the order entries are received. Entries postmarked and received the earliest will perform last in their division, and teams registering late will perform earliest in their division.

## Entry Fees:

**Adult, Senior, Junior, Elementary Teams**: \$670 (member teams) \$970 (non-member teams) for 3 routines; each additional routine=\$100

**Tiny Teams**: \$220 (member teams) \$520 (non-member teams) for 3 routines; each additional routine = \$100

**Primary Teams**: \$520 (member teams) \$820 (non-member teams) for 3 routines; each additional routine = \$100

**Officer Lines (not competing in other team categories)**: \$195 (member teams) \$420 (non-member teams)

**Solos**: \$90 for SCAU members; \$115 for non-members

**Ensembles**: \$135 for SCAU members; \$160 for non-members

Entry Fees include unlimited spectator admission. Cashiers' Check, Credit Cards (Visa or Mastercard), Money Orders, School or Booster Club Checks only.

**No personal checks, please. Credit Card payments subject to additional \$25 service charge.**

## Team Feature

There will be no official souvenir program. We will have a small information packet with time schedules for sale at a nominal charge. If you would like your team information read by the announcer at the conclusion of your performances, please turn in a paragraph containing 100 words or less to the registration table when you register your team.

## Volunteers

This contest is staffed by volunteers, as we are a non-profit organization. We require each participating team to provide at least 4 workers to help run this event. Please complete the form enclosed and return no later than March 19, 2018. Your registration will not be considered complete unless this form is completed and included.

## Hotel Information

Please reserve your rooms through meetNKY using the information below. SCAU has negotiated lower rates for our event only if you reserve your rooms through them.

Website: meetNKY.com

<https://aws.passkey.com/e/49391411>

Or call 1-877-465-9282

## Miscellaneous

Dressing Facilities will be available, but limited, so if you prefer privacy or need a lot of space, it is best to reserve your own private area. Contact Bob Hotaling, Events Director at [rhotaling@thebbtarena.com](mailto:rhotaling@thebbtarena.com) or via fax, attn. Bob Hotaling to 859-442-2659 NO EARLIER THAN 12pm Monday, January 15, 2018. If you have any questions, please call Bob Hotaling at 859.292.2881.

## Further Information

Linda Hall [linda@scau.org](mailto:linda@scau.org)  
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<http://www.bankofkentuckycenter.com/>